$3.00

Number 69
July, 1991

SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

PRAYER TO ST. ANNE

Oh God, You bestowed on St. Anne such grace that she was found worthy to become the mother of Mary, who brought forth Your only begotten Son. Grant that we may be helped by her intercession.

Feast Day: July 26

Patroness of Motherhood

"In all our necessities. Let us place ourselves under the protection of the Blessed Virgin She is our Mother."

Julie Billiart

FOUNDRESS – Sisters of Notre Dame de Namur

News and Views

In this issue

In this issue you will find fewer photos and more letters to the editor, and even a letter or two from the editor. Some of our traditional Catholics need to wake up to who Malachi Martin really is. Folks, how much longer are you going to be fooled by the anti-Christ Papal imposter John Paul II? I was asked by those running the August 18th Pilgrimage at Powers Lake, North Dakota, to kindly refrain from attending lest I offend (or convert) all the devoted followers of this false Pope! So I guess I will go to the Pinto Bean golf tournament in Cortez, Colorado, that weekend instead, and provide the faithful in the Durango area with a Sunday Mass in August after all.

I am looking forward to the priests' meeting in Spokane the week of August 4th. It takes a little money and a special effort to attend such a meet-

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ing. I hope faithful Catholics reading this newsletter will make an effort to help their priest get to this conference.

The well-known and controversial Archbishop Marcel Lefebvre died on March 25th. Was he a saint or sinner? This issue contains an article about him by W. J. Morgan in England. I don't necessarily agree with everything in the article, but I imagine it reflects the views and feelings of quite a few Catholics. I certainly do not perceive his death as a disaster for the Catholic Church. There is something amiss with the Society he founded, which still insists upon being "una cum" John Paul II in the Faith as its priests officially pray in each of their Masses. One of the families which has been attending my Masses in Delta has a son in the Society of St. Pius X seminary in Winona, MN. He is not allowed to attend my Mass when on vacation because I am not "una cum" (one with) John Paul II. I don't trust Bishop Williamson, nor most of the Pius X priests. They claim to follow a true Pope, but do not obey him, nor follow what he officially teaches. And they pooh-pooh the serious investigation that is being conducted concerning the papal election of Cardinal Siri! I wish I had space in this issue to print the recent excellent article by Dr. Rama Coomaraswamy: "THE GATES OF HELL SHALL NOT PREVAIL." Maybe in the next issue.

I was unable to get this issue to the printers before the latter part of June, and as of mid-June I still have not raised enough money to have it printed, though a sizeable contribution from N. M. Hettinga in The Netherlands has certainly helped. I guess it is one of the crosses I bear, but it takes a lot of willpower and a bit of work and sacrifice (or so it seems) to prepare each of these issues. It is like pulling teeth to get myself into the office to sort through all the potential materials and make the decisions what to put in and what to leave out.

Correspondence

There are scores of unanswered letters on my desk. From Easter until Christmas a lot of correspondence gets put on the back burner; as much as I would like to answer it all, there is just not enough time or energy on my part. Sorry! Several other things take priority. I figure if someone really needs to get an answer badly enough, they will put out a few pennies or dollars to call me. Though I do not charge for it like doctors and lawyers do, I figure a competent priest's time is worth something! (Did I hear someone say: "Yeah! But competent at what? Since when should priests get paid for their work?") — Holy Scriptures tell us the laborer is worthy of his hire and not to muzzle the ox that tramples out

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Tony & Dorothy Wachter have visited friends in Colorado every summer for over 50 years. Tony died Nov. 19th, 1991. Dorothy is staying with your editor's mother this June & July.

Last Labor Day part of the Jones clan posed with Walter Cronkite at the Dry Mesa Dinosaur Quarry near Delta, CO. The documentary he narrates may be on the Arts & Entertainment TV Channel this year.

SANGRE DE CRISTO NEWSNOTES

Published quarterly
by Father Daniel E. Jones

Subscriptions:

Write:
SDCN, Box 89
Westcliffe, Colorado 81252

1 Year: $13.00 **2 Years: $25**
Back issues: $3.00 each

"The articles in these Newsnotes do not necessarily correspond with the views of the editor."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

News and Views

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the grain. God's the boss, and Jesus is running the show —" all power in heaven and earth has been given to Me", so why worry. Let's each do our part. DEUS PROVIDET! — GOD PROVIDES!

Scriptures for America Bible Camp

July 28 through August 3 your editor plans to attend the Rocky Mountain Family Bible Retreat in Cedaredge, Colorado. Yes, I know folks are cancelling their subscriptions and benefactors have stopped benefacting and have become critics and scoffers instead. Read my reply to Mr. Brick elsewhere in this issue. People, when are you going to take your blinders off and peak your heads out of your comfortable spiritual foxholes? Some of you do not know who your friends are and who are your enemies! Are you willing to serve your God in deeds, or just pious words? Where is your charity and common sense? Jesus told the religious pharisees of His day simple truth and worked good deeds among them, and they sought to kill him. I know from experience what a good thing these Bible camps are, and I dare say that after almost 50 years of dedicated study and Catholic living, by the grace of God I know something about the Church

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Hi Fr. Dan!

Sorry we missed you when you were in Spokane. Your card arrived on the LAST day of a novena we were making to Saint Therese — it was wonderful! When I called Mt. St. Michael they said that you had left the day before, hope you had a safe trip.

Our little family is growing – Aaron (10) is in 5th grade at Immaculate Conception Academy — Post Falls — Shannon (4) can't wait for kindergarten next year. Francie (3) is talking a lot and is now saying the rosary with us. Stephen (5 mos.) smiles constantly and is a real Joy.

Weather here is milder than Colorado — so far — This is only our second winter.

We are so grateful to have the Mass and Sacraments as well as a traditional Catholic school for the children. May God Bless you — we think of you often.

— The Jacksons

Terry & Mary Pat Jackson
3506 Pine Hill Place
Coeur D'Alene, Idaho 83814

Judeo-Christianity Hoax

There is no need to belabor the absurdity and fallacy of the "Judeo-Christian heritage" fiction, which certainly is clear to all honest theologians. That "Judeo-Christian dialogue" in this context is also absurd was well stated in the authoritative religious journal, *Judaism*, Winter 1966, by Rabbi Eliezar Berkovitz, chairman of the department of Jewish Philosophy, Hebrew Theological College, who wrote:

"As to a dialogue in the purely theological sense, nothing could be more fruitless or pointless. *Judaism is Judaism because it rejects Christianity,* and *Christianity is Christianity because it rejects Judaism.* What is usually referred to as the Jewish-Christian tradition exists only in Christian or secularist fantasy."

This is true! And the fantasy exists in Christian and secularist minds only because it was implanted there by the persistent propaganda of the masters of intrigue of the ADL-AJC network.

Nevertheless, there can be no doubt that knowledgeable theologians, Jewish and Christian, who constantly allude to "our Judeo-Christian heritage" are for their own specious purposes, perpetrating a grotesque and fantastic hoax.

For guidance, honest Christian religious leaders, lay and clerical, should turn to their Holy Bibles and read II Corinthians 6:15, which says:

"Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness and unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he who believeth with an infidel?"

And without casting aspersions, they should contemplate another passage in Deuteronomy 22:10: "Thou shalt not plow with an ox and an ass together."

—American Mercury

How Does This Hit You?

At its 1990 convention, the National Education Association adopted several resolutions, including:

1) Opposition to home schooling, parental choice in education, tution tax credits, vouchers, and any parental supervision of the schools.

2) Support of taxpayer-funded abortion on demand throughout nine months of pregnancy.

3) Allowing homosexuals to teach in the classroom and counsel students (even if carrying the AIDS virus), and

4) Permitting the homosexual caucus to distribute its propoganda to convention attendees.

Who Owns The Fed?

The average citizen still thinks the Federal Reserve is part of the Federal Government and is under its control. Soon after his inauguration President Reagan made an ad lib statement that the Fed was privately owned. Rumor was that he was warned never to mention this again – and he didn't. *The Washington Post* of 10/30/89 stated that the Federal Reserve and its 11 subsidiary banks are owned by the Globalist Combine of the 8 or 10 Trilateral Families including the Rockefellers and others. In discussing pay schedules in the Federal Reserve bank in New York, it said, "which, like the 11 other regional Federal Reserve banks, technically is a private corporation..." It is by control of the money supply and interest rates that these few families can dominate American economy and influence domestic and foreign policy.

–Submitted

LETTERS TO THE EDITOR

Martin book not documented

James Larrabee
P.O. Box 12131
Berkeley, CA 94701

4/24/91

Dear Fr. Jones,

Thank you for your note of a month ago. Please excuse my not answering more promptly. I have trouble finding time to write.

You may certainly use my letter any way you wish if you feel it will be of help to your readers or to your efforts on behalf of Christ's Church. Don't hesitate to edit it if you want.

I am enclosing a copy of the relevant passage from Malachi Martin's book for your information. (You can get the book for $25 but I wouldn't recommend it unless you need to be up on all the current party line from Vatican "conservatives" directed against the traditional remnant.) It will all change anyway, in fact probably already has changed considerably since the book came out last year.

Some points to note about the book: 1) Nowhere does Martin give any proof or documentation for anything he says, including this story. There are no footnotes at all. This is true of all his books. Others are presented in semi-fictional format, but this book is probably no different despite its appearance of factual reporting.

2) Nowhere else in this very long book does he allude to the possibility that anyone may have been legitimately elected pope in recent conclaves apart from those accepted by the world as popes.

3) Although this section can easily be seen as an answer to the challenges to the legitimacy of the conciliar popes from traditional sources, and otherwise does not seem particularly called for by the context in which it appears, Martin gives no hint at all that such groups even exist, much less are making public statements and accusations. This is skillful & duplicitous propaganda. At all costs, the revolutionaries do not want to reveal the existence of the traditional party (i.e. the Catholic Church) which is concealed by their counter – "church." At the same time, those dupes at the right end of the conciliar mob need to be innoculated against the danger of being influenced by rumors coming from traditionalists with whom they may be in contact. These are the people Martin's book as a whole is directed to. Even his "criticisms" of Wojtyla's papacy occurring here & there in the book are merely to convince thus far – right groups or papers (such as The Remnant) that he (Martin) has some how become one of them. In fact, the book effectively justifies everything wojtyla is doing by presenting it as part of a great political stratagem, a "global end game" in which Wojtyla is banking the Church in a high-stakes struggle, or rather poker game, to the death with the two opposing extremes of international Communism & international capitalism. This is pure fantasy, but well-calculated to convince conservatives who are still laboring under the delusion that there is an opposition between East & West, the "Iron Curtain" countries and the "free world governments" despite all evidence to the contrary. It is, of course, a dramatized version of Wojtyla's own personalist-humanist socialist propaganda in his "social" documents, in which a pseudo-criticism of Communism (never named) is combined with a condemnation of all opposition to Communism or the "progress of the peoples," under the bogey name of "capitalism."

4) It should go without saying that if Martin were any true threat to the "Vatican" mafia & the B'nai B'rith, whom he is very careful to hide under an innocuous phrase (on pg. 608), he never could have gotten this book published at all, certainly not by a major New York publisher which, I assume from its name, is 100% jewish.

5) In this same paragraph he takes pains to excuse this terrible treason to the Church, at the very highest levels both of the Church and her worst enemy on this earth, the personal representatives of Satan himself, a violation of every law not only governing the conclave but everything sacred in this world, – as though it were perfectly all right, nothing to get upset about, violating "no explicit rule," even though he must contradictorily admit that "a certain permissible stretching" of the rules must still be invoked. This gibberish may certainly be useful to set at rest weak hearts unfortunately still clinging to the John Paul II fetish.

Malachi Martin, the protege of the arch-modernist and probably Jewish Cardinal Bea, and

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like Bea a Scripture- "scholar" (I put it in quotes not to question that Martin may have picked up a lot of learning along the way – though even that need not be taken for granted - but because their brand of scholarship bears the same relationship to Sacred Scripture as the biology of the evolutionists bears to the plant & animal worlds.), is & always has been a modernist. This is perfectly evident from various of his books, including recent ones. It is an indication of the weakness of mind and lack of principle of many would-be faithful Catholics, including Traditionalists, that they can give this man any credence at all, and even let him pass himself off as a traditional priest.

This is an old, old story of course, as old as Communism itself. If you have time you might find it very interesting to read a recent book, Deception by Edward Jay Epstein (also published, interestingly, by Simon & Schuster). This describes, among other things, the effective infiltration by Lenin of the anti-Bolshevik groups among the Russian emigre's in the 1920's. Lenin effectively controlled these groups through agents who actually were leaders of the counter-revolutionary groups! Not of course to make them pro-Communist; but the goal, effectively achieved, was to make these people believe – on the assurances of these Communist counter-agents whom they believed implicitly – that there was no need to struggle against Bolshevism or work to arouse anti-Communist sentiment in the west (which would have resulted in serious difficulties for Lenin), because the Red regime was on the verge of collapsing by itself. Sound familiar? According to Epstein (a jew evidently, but one who carefully documents all his arguments from highly credible sources, and his conclusions are consistently unfavorable to the far left), the current "liberalization" in Russia is merely glasnost/perestroika number 6, going back to Lenin's "New Economic Policy" of the 20's. He in turn relies heavily on Anatoly Golitsyn's book "New Lies For Old" which predicted the whole perestroika charade in great detail back in 1984. (Golitsyn is a high-level Soviet defector.)

Martin may merely be an opportunist who has succeeded in capturing the attention of the New York media. But if he is a Vatican agent, as I think more likely, his presence will serve further to disunite & sow dissension among traditionalists and to minimize the danger of any considerable number of them rallying around the common position which should be theirs above all else: that the voice of the conciliar "popes" is not the voice of Peter or of the Lamb, but the voice of the dragon. (Apoc. 13:11; cf. also John 10:5)

Yours respectfully in the Sacred Hearts,
James Larrabee

Editor's Note: The April 1991 issue of Criminal Politics published by Lawrence T. Patterson at P.O. Box 37812; Cincinnati, Ohio 45222 ($15 a single copy) had quite an expose' on Malachi Martin as The "Priest Spy" For Zionism. I was going to reprint it for my readers until I noticed the copyright info in the magazine. If the topic interests you it will be well worth the $15 for the issue.

Priest should not attend protestant camp

5/8/91

Why does a TRADITIONALIST Catholic Priest attend a Protestant Minister's "Scriptures for America" Readings or any other prayer meeting?? A Catholic priest knows more about Holy Scripture than any protestant minister.

Why are you not trying to show Mr. Peters what Church was instituted by Christ? If he really is sincere in his faith he will want to belong to the Church which CHRIST instituted. You should not encourage the poor preacher by attending his meetings or services.

And PLEASE stop criticizing other TRADITIONALIST priests and Bishop Lefebvre. Take care of your own work and pray that we trads. will all come together in harmony and peace for the greater Honor & Glory of God.

Sincerely,
Mrs. H. T. Butterwagge

Protestants are Church's enemy

5/4/91

Dear Fr. Jones,
Sorry I haven't gotten back to you sooner, but I've been having some troubles; guess I've had a couple slight strokes, and had to be on oxygen at times.

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LETTERS TO THE EDITOR

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Been having heart palpitations and shortness of breath. The laws of the Catholic church states, that NO Catholic is allowed to attend non-Catholic functions, and it's a very serious sin to do so; to attend and participate cause automatic ex-communication. Those people are NOT fighting the same enemy the Catholics are — they ARE the enemy, as they're heretics and enemies of Christ. This is why I said, you've stepped outside the Catholic church. If you want to return you must go to a true traditional bishop to be reinstated, and not any of the Thuc bishops, as the validity of their consecrations are very, very doubtful. I'm praying to St. Theresa to help you.

Sincerely,
Tim Brick

Father's reply about Bible camps

5/27//9
St. Bede The Venerable

Tim Brick
P.O. Box #336
Alpine, AZ 85920

Dear Tim,

Thank you for your May 4th letter! I appreciate your taking time to let me know why you no longer attend Mass in Bayfield and have discontinued the kind monthly support you have been used to giving to me.

I know you have a rough and lonely row to hoe, Tim. I hope you get to feeling better soon. You demonstrated a better than average knowledge of good health regimens when you were taking care of your elderly father. I expect you are taking the best steps you know of to keep up your temple.

I have been looking, Tim, but nowhere can I find where a law of the Catholic Church states that a Catholic is not allowed to attend any non-Catholic function, or that to so attend and participate cause automatic ex-communication.

In THE SOURCES OF CATHOLIC DOGMA by Denzinger, #2199, I found the following Decree of the Holy Office dated July 8, 1927:

"Whether it is permitted Catholics to be present at, or to take part in conventions, gatherings, meetings, or societies of non-Catholics which aim to associate together under a single agreement all who in any way lay claim to the name of Christian?

"Reply: In the negative, and there must be complete adherence to the decree (De Participatione catholicorum societati, 'ad procurandam christianitatis unitatem') to procuire the unity of Christianity.'"

The Bible camps which I have attended to not have the specific aim stated above, so that reply does not apply to them, Tim.

On page 152 of THE MANUAL OF THE HOLY CATHOLIC CHURCH, PART I, COPYRIGHTED IN 1906, I FOUND THE FOLLOWING:

Q. Is it lawful to have any communication in things of religion with those who are separated from the Church of Christ?

A. By no means; all communion or fellowship in religious duties, rites or ritual is repeatedly and strictly forbidden by the Church.

When I attend the Cedaredge and Hesperus Bible Camps, Tim, I am very careful not to participate in any rites or rituals such as the Church has forbidden. When they have a communion service, for example, I observe but do not participate.

The 1928 encyclical MORTALIUM ANIMOS by Pope Pius XI, which, by the way, I printed several years ago in the Sangre De Cristo Newsnotes, was written to prevent such false ecumenical meetings as John Paul II sponsored at Assisi a few years ago. Pope Pius XI was combatting the erroneous view (now condoned by the Vatican II church) that all religions are more or less good and praiseworthy, inasmuch as all give expression, under various forms, to that innate sense which leads men to God and to the obedient acknowledgment of His rule. Cf. The 2nd paragraph of that encyclical.

Tim, I know you mean well, but you have made rash judgments about me and the Bible Camps which I have attended. Also you apparently do not have an accurate conception of the Church's discipline vis-a-vis the various types of contacts and associations allowable and not allowable between Catholics and non-Catholics. I, too, am human, Tim, and I will admit that I have and do make mistakes. But I have had many more years of formal and informal training and study in these matters

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LETTERS TO THE EDITOR

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than you probably have. I also have the grace of the Sacrament of Holy Orders and am probably in the de facto position (though I did not seek it) of being the only priest in the Diocese of Pueblo to still offer the True Mass and in general upholding the integrity of the Catholic Faith and resisting the errors of the apostate Vatican II era. It could be that legally I should be assuming the duties of Vicar General of the Diocese until such time as the Church provides it with a valid Catholic Bishop again. By the way, you are mistaken when you maintain that the validity of the consecration of the Thuc bishops is doubtful. I'm fairly certain I have more information on this matter than you possess, Tim, but if you do have facts to substantiate your allegation that I perhaps am not aware of, I invite you to share them with me, if you think it worth your while to do so.

Tim, I am not breaking any Church laws when I attend the Bible Camps I have. Jesus admonished us to seek the Kingdom of God and His Justice. That is what I am doing! ! ! The good folks who sponsor and attend the aforementioned camps are way-above-average Christians in following Jesus' admonition. I am bound by my conscience and by the Holy Spirit to be in touch with these dear people. They are not our enemies, as you so uncharitably and rashly seem to think. I have taken the time and effort to check them out personally. Have you?! I have observed that they have a very good spirit about them, such as the Catholic Church continually admonishes her children to have. They are doing what our Church has told us Catholics to do, but most of us are failing miserably to do. It should rejoice your heart, Tim, to see fellow Christians picking up the sword and armour the Church has told us to pick up, and fighting the battles the Church has told us to fight! ! ! These people do not have all the Sacraments and aids that you and I have, but with what they do have, are they not doing as good or better a job of building God's Kingdom as we are? You cannot honestly answer that last question yes or no. Except for taking my word on it, you do not know what kind of Christians attend these camps, do you? You do not know what is taught, or what kind of atmosphere prevails at these places, except by hearsay. Now I have done the Catholic Church a service by checking into and reporting on these camps, wouldn't you agree? It may be that the Good God is using me (and others) to gradually lead some of these dear Christians to a fuller knowledge of the Faith. Why do you try to inhibit this good work, Tim? ! ?

Your friend in Jesus & Mary,
Father Daniel E. Jones

News and Views

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Jesus founded and its general rules and teaching. Charity, overcoming selfishness, and the love of truth are fundamental. Those qualities are taught and lived at these camps. Why did God give us Catholics the Sacraments, the Rosary, the Magisterium, if not to get us to live in charity and the love of truth? If some of our fellow Christians attain these goals without all the aids we have, why do we snub our noses at them?

These folks are not the liberal Protestants that the Novus Ordo Judeo-Christian Catholic Church is so hob-nobby with. They are our kind of folk, if we are traditional Catholics worthy of the name Catholic! Call me if you want to go with me to this camp. It costs $150 for the whole week.

Spokane Fatima Conference

Around October 7-13 the 31st Annual Fatima Conference will be held at Mt. St. Michael in Spokane, Washington. Last year's conference was great! I expect this year's will be, too! In a way it could be the Catholic version of the Scriptures for America camp, and some of the non-Catholic folks attending that camp would do well to see what they have at Mt. St. Michael! For more information contact Father Benedict Hughes, North 8500 St. Michael's Road, Spokane, WA 99207.

Cardinal Siri Project

It has been quite awhile, hasn't it, since we've had an update from Mr. Gary Giuffre or anyone else on the research concerning the Cardinal Siri Papacy? New information is surfacing all the time. A noteworthy personage from Europe has recently joined the "investigative team" headquartered in Texas. Gary tells me he is working on Part VI of his series, but has had to put a few things on hold while he tries to provide for his family.

LETTERS TO THE EDITOR

D'Amico's misses point with best of us

4/1/91
Hutton Gibson
Tangambalanga, Vic. 3691

Dear Father Jones,

Sorry about this delay; I must be able to think up some excuse; but it won't alter the fact much. I could have given up correspondence for Lent. And now it's too late to wish you a Happy Easter. Since Anne died my files have become so disorganized that I can't tell whether or whom I may have answered, nor what I may have written.

For Christmas the family collectively bought me a Weimaraner pup, Johund Sebastian Barker, which has more than trebled his size. (His treble clef is on order.) I built a doghouse, against the day when I must leave him OUTSIDE. He may think he's human, but it's not just the fat he chews. He specializes in electric wiring.

I flew with Mel to Sydney for the opening of *Hamlet*.. Don't miss it! Most of the family attended. I visited around for a week or so.

Without Dennis D'Amico's attacks I might never have accumulated enough to fill TWIN! No.29. Dennis sets trad writers an impossibly high standard: *We must be infallible* or we must not try to defend our Faith. But *he* need not worry; *he* can even define doctrine for us. He kept saying that he would answer me, but he could have done so after I wrote him and before publishing his refutation of my private message. But I tried to feel like Damocles and have taken to helmets.

Now Dennis has fulfilled his promise with not a sword but a closed safety pin. He has proven again that he can miss the point with the best of us, that he can't recognize proof or even argument. And he really charges ten dollars an issue to bore us all with repetition by the page. Small wonder he complains about a small circulation! I wrote him three pages, and will eventually publish them.

I celebrated the equinox by visiting a retired priest an hour away. I may have acquired a speeding summons; the Hume Highway is patrolled by plane, and I noticed one hovering as I drove home. One can't drive safely behind all these trucks because he can't see, nor to closely ahead of them or they'll run him over. And they'll cite you for driving in the center lane unless you're overtaking. So I keep overtaking in self-defense. But that silver clod in the sky notices nothing but the speed.

Anyway this old Msgr. W. B. seems quite traditional, even confirmed — except for the fact that he said the *novus ordo* for years, calls it the Mass of the Church, and cannot believe that anyone will accept the Latin back. (Irrelevant; who was consulted over its removal?) He thinks very little of George Bush, and agrees that the Church was the main obstacle to one-world government, and that it is quite logical that a pope should lead this government, since Church doctrine has been so diluted that anyone can join without the slightest twinge of conscience. He admits that JP2 has done some strange things in synagogues and at Assisi, but believes that a retired priest who challenges these actions places himself in a precarious position indeed. He had no answer to my suggestion that an old priest is bound in such matters. I asked whether he could celebrate Mass for us. Same excuse — as though we'd publish such a fact. He even put me on to another half-dozen old priests, whom I shall visit shortly.

Actually I'm not doing too badly. I have almost too much to do. And I know I can't bring Anne back. Nor would I; she is certainly with God.

And last week my fourth daughter Maura and her mob moved in until they can infest their new house. It may be months before I can hear myself think. She's closer to the hospital for the coming confinement, and has an extra driver in case Sean's at work. And I won't cook so often!

Sincerely,
Hutton Gibson

Please pray for the repose of the soul of

Anne Patricia Gibson

March 13,1923 — December 11, 1990

Requiem aeternam dona ei,
Domine, et lux perpetua luceat ei.
Requiescat in pace.

Amen.

We deeply appreciate your sympathy, condolences, and support on the loss of our most precious wife and mother.

Hutton, Patricia, Sheila, Mary, Kevin, Maura, Mel, Daniel, Christopher, Donal, Anne, Andrew.

LETTERS TO THE EDITOR

Traditionalist petition addressing wrong church, pope

J. M. J.
4/19/91
A. M. D. G.

Frank J. Helderle
2916 N. Adam
Oklahoma City. OK 73127
(405)789-5707

W. R. Opelle, President
"The Traditional Mass Society"
P.O. Box 447
San Juan Capistrano, CA 92693

Mr. Opelle:

In your April 1991 mailout you state: "This signed Petition of 100,000 signatures would demonstrate support to the Holy Father, encouraging him to act by a practical means (i.e. appointing a Traditional Ordinariate) in fulfilling his promise in "Ecclesia Dei." Please clarify TMS's position that there is a "Holy Father" today and that the "Ecclesia Dei" deal is not heretical.

John Paul II continues to endorse the heretical reforms of the Novus Ordo by sanctioning & participating in its false worship (vis. The so called Sacred Liturgy); false ecumenism & false religious liberty/freedom concepts. At least, that so-called "pope" (who really is an "actor") is under suspicion of heresy according to Canon Law #2316: "Whoever freely & knowingly assists in any way the spreading of heresy or participates in worship with heretics,in violation of C.L. 1258, is under suspicion of heresy." C.L. 188.4 applies. Some specific examples of his palsy-walsy, one religion is as good as another attitude: 1. His abominable endorsement & espousing a World Day of Prayer Oct. 27, 1986 in Assisi, Italy 2. In 1987, he worshiped in common with the Orthodox Patriarch Dimitrios I in Constantinople. (They haven't accepted the "Filioque" clause yet in THE CREED, have they?) 3. In 1987, he worshiped in common with the Archbishop of Canterbury. Isn't that a mockery & insult to the reason why John Fisher & The great St. Thomas More were martyred? Was that in vain? 4. His common worshipping in common with Chief Rabbi's in Rome, Sydney & Japan. Have they accepted Jesus yet as their Messiah?

Isn't the 'Ecclesia Dei' Indult some more ecclesiastical deception? In fact, it is down right arm-twisting & blackmail. For to participate in it, one must "endorse Paul VI 1970 Typical Edition of the Roman Missal." That 1970 non-sense is pure idolatry since THERE IS NO TRANSUBSTANTIATION! The very Words of Consecration have been changed. . . Would a True, Valid Pope endorse this? Emphatically, NO! . . . Besides, since when do we need to have an indult or permit to have access to the Ancient Roman Rite of the Immemorial Holy Sacrifice of the Mass? The New Ordo is not the true Sacrifice of the Mass. Therefore a follower of Jesus can't in conscience testify to its validity. (By the way, isn't the phrase, "Tridentine Mass" misleading? It denotes a mass instituted by the Council of Trent thus allowing the Modernists to boast: If they can make a "new" liturgy to "update" & make relevant the Mysteries of God for man, why can't we (Vatican II)?

In view of the foregoing, how can those who believe in "The Holy Father JPII" continue to mess with "the Latin Mass" petitions? Your response to this inquire is both sought & welcome.

Frank J. Helderle

cc: The Vatican; Apostolic Delegate; Others

Judged by Deeds

By Vic Humeniuk
P.O. Box 1301
Clyde, NC 28721

Job 34:11

He rewards people for what they do & treats them as they deserve.

Ps 62:12

And his love is constant. Your yourself, O Lord, reward everyone according to his deeds.

Pr 14:14

Bad people will get what they deserve. Good people will be rewarded for their deeds.

Pr 24:12

You say that its none of your business, but God knows & judges your motives. He keeps watch on you; he knows. And he will reward you according to what you do.

Ec 12:14

God is going to judge everything we do, whether good or bad, even things done in secret.

Ez 18:7

He does not cheat or rob anyone. He returns what a borrower gives him as security; he feeds the hungry & gives clothing to the naked.

Si 7:32-36

Give help to the poor, & the Lord will give you his blessing. Be generous to every living soul, & be gracious to the memory of the dead. Show sympathy to those who have lost a loved one, & mourn with them. Do not hesitate to visit the sick. You will be loved for things like these. Whatever you do, remember that some day you must die. As long as you keep this in mind, you will never sin.

Si 16:12-14

His punishment is as severe as his mercy is great. He judges people by what they have done. No sinner will escape with what he has stolen. The Lord will reward the patience of devout people. Every righteous person will be rewarded (He makes room for every act of mercy); everyone will get what he deserves.

2 Esd 7:35

The good & bad that people have done will be fully revealed, & reward & punishment will follow immediately.

2 Esd 8:33

Those who are righteous will receive their reward on the basis of the many good works that they have stored up with you.

2 Esd 9:7

"Some people will escape destruction & will be saved by their good works or by their faith.

Mt 16:27

For the Son of Man is about to come in the glory of his Father with his angels, & then he will reward each one according to his deeds.

Mt 25:31-46

When the Son of Man comes as King & all the angels with him, he will sit on the royal throne, & the people of all the nations will be gathered before him. Then he will divide them into two groups, just as a shepherd separates the sheep from the goats. He will put the righteous people at his right & the others at his left. Then the King will say to the people on his right, 'Come, you that are blessed by my Father! Come & possess the kingdom which has been prepared for you ever since the creation of the world. I was hungry &

you fed me, thirsty & you gave me a drink; I was a stranger & you received me in your homes, naked & you clothed me; I was sick you took care of me.' The righteous will then ask him, 'When, Lord, did we ever see you hungry & fed you, or thirsty & give you drink? When did we ever see you a stranger & welcome you in our homes, or naked & clothe you? When did we ever see you sick or in prison, & visit you? The King will reply, 'I tell you, whenever you did this for one of the least important of these brothers of mine, you did it for me!

"Then he will say to those on his left, 'Away from me, you that are under God's curse! Away to the eternal fire which has been prepared for the devil & his angels! I was hungry but you did not feed me, thirsty but you would not give me a drink; I was a stranger but you would not welcome me in your homes, naked but you would not clothe me; I was sick & in prison but you would not take care of me.' Then they will ask him, "When, Lord, did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, & we would not help you?' The King will reply, 'I tell you, whenever you refused to help one of these least important ones, you refused to help me. These, then, will be sent off to eternal punishment, but the righteous will go to eternal life."

Jn 5:29

And come out of their graves: those who have done good will rise & live, & those who have done evil will rise & be condemned.

Ro 2:6-10

For God will reward every person according to what he has done. Some people keep on doing good, & seek glory, honor & immortal life; To them, God will give eternal life. Other people are selfish & reject what is right, in order to follow what is wrong; on them God will pour out his anger & fury. There will be suffering & pain for all of those who do what is evil, for the Jews come first & also for the Gentiles. But God will give glory, honor & peace to all who do what is good, to the Jews first & also to the Gentiles.

2 Co 5:10

For all of us must appear before Christ, to be judged by him. Each one will receive what he deserves, according to everything he has done, good or bad, in his bodily life.

Eph 6:8

Remember that the Lord will reward everyone, whether slave or free, for the good work he has done.

Tit 3:8

For this saying is true. I want you to give special emphasis to these matters, so that those who believe in God may be concerned with giving their time to doing good deeds, which are good & useful for everyone.

Jas 1:27

What God the Father considers to be pure & genuine religion is this: to take care of orphans & widows in their suffering & to keep oneself from being corrupted by the world.

Rev 20:12-15

And I saw the dead, great & small alike, standing before the throne. Books were opened, & then another book was opened, the book of the living. The dead were judged according to what they had done, as recorded in the books. Then the sea gave up its dead. Death & the world of dead also gave up the dead they held. And all were judged according to what they had done. Then death & the world of the dead were thrown into the lake of fire. (This lake of fire is the second death.) Whoever did not have his name written in the book of the living was thrown into the lake of fire.

Tb 12:8-9

It's better to pray sincerely & to please God by helping the poor than to be rich & dishonest. It is better to give to the poor than to store up gold. Such generosity will save you from death & will wash away all your sins. Those who give to the poor will have full lives.

LETTERS FROM THE EDITOR

Long look at 'Angel' photo reveals new images

May 9, 1991

Ascension of O.L.

PAMELA NOLAN

Dear Pamela,

It was a most pleasant delight to meet you at your sister Lisa's wedding! ! I would have liked to have been able to have spent more time visiting with you, but we both had other obligations. It was 10 p.m. when I drove into the McManus place near Durango. I was falling asleep at the wheel so pulled into a rest stop at the base of Wolf Creek Pass for a catnap. A deputy sheriff woke me up, rapping on the passenger side window. I had left my headlights on and he wasn't sure if I was still breathing or not; — he was a friendly, courteous officer who no doubt observed the "I Love the Old Latin Mass" sticker on the rear of my Jeep.

Yesterday my brother Dick and I spent all day looking for petrified dinosaur bones. It took us almost 2 hours to drive to the trailhead on Brushy Ridge some 40 miles west of Delta, Colo. Then we got on our trail bikes to go on another 5 miles or so. Then we hiked another 5 miles down into some very rugged canyon country to reach the isolated Morrison sluffs we thought might have a little treasure of bone (yet undiscovered) in them. We found one broken up little bone and a small piece of coprolite along with a handful of gizzard stones. On the way in we scared out one of the biggest brown bears I've ever seen. We were both sore & tired when we drove into our mother's place at 9 p.m. She had a big pot of stew waiting for us. So today I'm sort of taking it easy, staying in my office, reading The Maryfaithful and looking at the Angel Photo on my newsletter. I also reread your two letters which I published. This evening at 5:30 p.m. I'll be offering Ascension Day Mass for our Delta congregation. Monday I brought Holy Communion and gave the last rites to Adolph Dreher who has been a "St. Joseph carpenter" for the chapels at Aurora, Colo. and in Delta. His son Joseph is in the Soc. of St. Pius X seminary in Winona.

While looking at the "Angel photo" today I noticed three new things: 1) a sword in the Angel's left hand; 2) the angel's right hand holding two or more "little puppies"; 3) the faces of two men to the right of the sword (remind me of St. Ignatius of Loyola and St. Anthony of Padua). On the left side of the photo I discern the faces of two (anyhow) evil looking personages. Let me know if Cyndie Perry responds to your letter. She may be snowed under with reactions to her photo and "pestered" by people who want to unduly influence her (like I suspect Theresa Benns has been trying to do to you).

With Lisa living in Colorado now, there must be a change of pace (or whatever) on your little ranch. You and your mother no doubt still have your hands full. I told your father I thought he had two exceptional daughters he could be rightfully proud of. Lisa's husband and his family appear to be unusually upright, God-fearing people — always a joy to run into in today's topsy-turvy world.

Did you enjoy my mother's Forest Service interview? She's had a rugged and interesting life and is a woman of outstanding character. I thank God for giving me such a mother to raise and teach me. The same for our dear Blessed Mother. We're liable to be pretty surprised in Heaven to find out how sweet and wonderful she really is!

Well, Pamela, I'd better bring this "note" to a close. I only have time to write such letters to very few people, so you must be special, lucky or something, huh? !

Your friend in Christ and Mother Mary,

Father Jones

LETTERS TO THE EDITOR

Mount Saint Michael

North 8500 St. Michael Road
Spokane, Washington 99207

March 1, 1991
First Friday

Dear Father Dan,

I am writing to thank you for your note of January 13th. Even though you stated in the postscript "No need to answer," I nevertheless wanted to thank you for taking the time to write. I hope you have enjoyed the last issue of the Reign of Mary (issue #65). The next issue will be printed next week.

I especially wanted to write to inform you of the dates for the priests' meeting to be held this summer during the first full week of August (week of August 4th). We are hoping that the priests attending will be able to arrive sometime on Monday so that we can have the entire day on Tuesday, Wednesday and Thursday for meetings. We are also hoping that you can stay until Saturday so that Friday will be available for meeting, if needed, or other activities. I have enclosed a letter for your reference which was sent last week to those priests who did not receive the first letter. I am really looking forward to this opportunity for developing unity. Please encourage the priests you know to attend. (Some priests may not have received this letter as we do not have an accurate list of names and addresses for all traditional priests.)

Until we meet again, please be assured of a remembrance in my prayers and at Holy Mass. May you have a blessed and joyous Easter!

In Jesus and Mary,

Fr. Benedict

Father Benedict

Abbot John E. Hesson, O.S.B., D.D.
of St. Mary's Chapel, Paulsboro, New Jersey
son of Mr. & Mrs. H. J. Hesson
announces his consecration as Bishop
for the Mission of the Roman Catholic Church
at Our Lady of the Rosary Church
15 Pepper Street, Monroe, Connecticut
on Wednesday, June 12, 1991
at 11:30 A.M. o'clock

Most Rev. Oliver Oravec
Consecrator
Most Rev. J. Vida Elmer
Co-Consecrator
Most Rev. Robert F. McKenna, O.P.
Co-Consecrator

Most Rev. John E. Hesson, D.D.
St. Mary's Rectory
101 Howell Ave.
Mt. Ephraim, NJ 08059

Dear Father Daniel,

Congratulations on the enlarged and very professional magazine which I recently received. I read with great interest your articles on the late Cardinal Siri.

Would you please tell me where I could purchase the book Cardinal Siri authored?

Realizing your heavy schedule, your presence at my Episcopal consecration would bring me much joy.

If space permits would you please re-print the enclosed invitation in the next issue of your "Sangre De Cristo" newsnotes?

Looking foreword to the pleasure of meeting you I remain,

Fraternally yours in Christ Rising,
John E. Hesson, OSB

LETTERS TO THE EDITOR

Traditional follower writes from South Africa

P.O. Box 918

Kokstad, 4700

Natal, South Africa

07/03/91

Dear Fr. Jones,

I'm sure that you are very busy in your ministry and so do not expect a reply to this letter but felt the need to write to you in order to express my appreciation of your most interesting Sangre de Cristo Newsnotes (No's 60, 64, & 65) which were passed on to me to read by His Lordship Bishop Bedingfeld who runs the Padre Pio Mission some 80 kms. from here.

Very interesting was the article on the Late Cardinal Siri and I was able to read a bit more on this subject as I have photo-copied the collation of the articles which you kindly sent on to Helene Bradford who also lives here in Kokstad.

From your newsnotes you appear to take what seems to be the "Sede-vacantist" point of view. Having only come into the Traditionalist "movement' during the past year or so (a sort of re-born Catholic) I know next to nothing about "Sede-vacantism" although I can hardly believe that John-Paul II is even Catholic (or dare I suggest even a Christian?) from some of the things he seems to say and do. It's all very confusing and disturbing but I would appreciate <u>any</u> information or comments in this regard.

We are a small community of Catholic Traditionalists here in Kokstad consisting of four families, plus myself, but we are able to attend Holy Mass every other Sunday (and the odd Saturday when possible) said by Bishop Bedingfeld and also when another Traditionalist priest from the nearest city, Durban, comes up which is about three or four times a year. For several months now we have had the use of a small chapel, dedicated to the Sacred heart, located on a nearby farm — not bad, Father, for a community less than 2 years old.

Last year the young son of one of our families who is a professional hunter and safari-guide went over to the U.S. and as he was passing through Colorado we gave him your address and telephone number (hope you don't mind) in the hope that he would make contact with you so that we could find out more about what is happening in the Church as we do feel rather isolated here in Kokstad, being a small town in a farming area (on the southern edge of Africa) But his tight schedule did not allow for it.

In a letter to Bishop Bedingfeld you did mention, inter-alia, that you have proof that the late Cardinal Siri was aware that he was Pope and had appointed Cardinals. Will you be in a position to make public such proof in the near future?

Whilst not wanting my letter to become an epic, Father, I would like to end off by saying how interested I was to read in your newsnotes that you are aware of the difference between Israel and the jews. Soon after high-school I went into a "conciliar" seminary to study for the priesthood (for three years) and in the biblical studies course this difference came out quite clearly (see "Dictionary of the Bible" by John L. McKenzie, S.J., 1968 under "Israel" and "judah") I have several books on the subject including J.H. Allen's "Judah's Sceptre and Joseph's Birthright" (some of his ideas are quite odd I'm afraid and not a very scholarly work) but I find most Protestant books on the subject, particularly the "Evangelical" varieties, a bit overboard. I don't hold that the British, Scots, Welsh, Dutch etc. are descendants of the 10 Tribes of Israel as that theory goes against accepted knowledge of history, language etc. but it is quite possible that certain <u>families</u> within these nations could claim descent from Israelite immigrants to Western Europe from Palestine or even southern Russia. I do not know if you

Continued on next page

Continued from previous page

are aware of the claim made that certain noble French (and consequently some British) families such as the Merovingians who ruled France for several centuries and the British Stuarts, also the Hapsburgs - Lorraine of Austria, are descendants of the Tribe of Benjamin. Also the Tribe of Dan, for instance, was known to have been engaged in maritime trade between Palestine and N.W. Europe (employed as sailors by the Phoenicians) and that they probably came to the mouth of the Elbe River in search of valuable amber and some of this tribe may have stayed on amongst the Teutonic tribes of the area giving their tribal name to Denmark (in Danish the country is Danmark). I don't know if any of this is true but it certainly is rather interesting (perhaps the linguistic experts would have suggested that the Dan/Den in Denmark represents the Germanic word for pine-trees (as in Tannenbaum; the letters T and D are inter-changeable in Germanic languages, it seems) should that country have been well wooded in ancient times).

The above becomes quite interesting when one realizes that the present consort of the Queen of Denmark, Prince Henry (actual name: Count Henri Marie Jean Andre' de Labode de Montpe'zat) is supposed to be a direct descendant of the Morovingian Kings of France(and therefore of the Tribe of Benjamin) and also a direct descendant of King David through Our Lord's own family known in history as "the Desposyni" (in Greek: "the Heirs of the Master") — it appears from certain sources that one of the sons of St. James Alpheus, the first Bishop of Jerusalem, was sent to Southern Gaul along with St. Mary Magdalene, St. Lazarus and St. Martha (it seems the legend claims they were taken there by St. Joseph of Arimathea who was a merchant trading with Cornwall, Britain) to escape the persecution of the early Church at Jerusalem by the Jews and that this young man who carried in his veins the blood of the Davidic Kings of Israel married a local Frankish or Gaulish princess and became the ancestor of many noble European Families, as described earlier. It is furthermore interesting to learn that the younger son of Prince Henry of Denmark has a Hebrew name - Joachim (meaning in Hebrew - "the one elected or chosen by God") and that this young man has several points in his favour which tie in with hundreds of Catholic prophecies (have you read Yves Dupont's book entitled "Catholic Prophecy and the Coming Chastisement") about a young European prince of French descent who, together with a Holy Pope, would restore Catholic Civilization in Europe after a terrible disaster - a Great War and a comet which would crash into this planet - sometime before the end of this century. I do not suggest any of this is actually going to happen but I have reams of notes on the subject, some of it quite convincing, and should you be interested could pass it all on to you but otherwise do apologize for going on about it all. A word of caution though. Some would suggest that this young prince is that "prince of the blood of zion" as the one who would be groomed to rule the proposed Masonic Kingdom of the Jews (seems that there was a belief that the Anti-Christ would come form the Tribe of Dan which is why that tribe is not mentioned amongst the remnant of Israel in the Book of Revelation 7:5-8) but whether all this is about Masonic plots or Catholic prophecies I cannot say although in some French periodicals Archbishop Lefebvre has been linked to this whole matter of the restoration of the Merovingians to the throne of France and/or a future United Europe as well as to certain secret French societies, Masonic or not, who are heavily involved in this whole matter.

Father, I would like to thank you for your recent letter and enclosed book-mark of Our Lady of Guadalupe etc. which was much appreciated and enclose $20 bill which I hope will cover subscription to your excellent newsnotes (if not, please advise) and may the Good Lord and His Mother bless the sterling work you are doing in defense of the Holy Catholic Faith.

Yours in Jesus and Mary,

Graham Roberts

LETTERS TO THE EDITOR

Greetings from Sweden

Gothenburg, Sweden
91-04-29

Laudebar Jesu Christus

Dear Father Jones,

Your publication is getting better and better all the time.

Would you please in your next newsnotes, send my best wishes to all your readers, and a question if there are any Scandinavian-speaking readers among your readers, I would be much obliged.

Best wishes from Sweden.
Adoremus in aeternum
c/o M. Rosén
D:r Sudows Gata 26
413 24 Goteborg
Pg: 4417510-7

Patrick McDowell of Guthrie, OK, June 1991. Patrick served your editor's Mass when his family visited Westcliffe June 10-11.

Church must expect crucifixion like our Lord

Mrs. Gary McDowell
Rt. 6 Box 757 P, Guthrie, OK 73044
6/16/91

Dear Father Jones,

Finally, a quiet Sunday afternoon after a very busy but productive week. We picked two wheelbarrows full of Zucchini, squash, and green beans on Wednesday and spent the day canning and pickeling. Thursday was a repeat, except Gary added to it by butchering two goats, and Patrick two rabbits. After marinating them in your recipe for two days, the meat is now in the smoker and seems to be doing fine.

Continued on next page

Prayer to St. Anne

O God, You bestowed on St. Anne such grace that she was found worthy to become the mother of Mary, who brought forth Your only begotten Son. Grant that we may be helped by her intercession.

Feast Day: July 26

Patroness of Motherhood

Continued from previous page

We all want to thank you again for a most wonderful time. Gary and the children have talked continuously of the beautiful mountains, the trails, the snow, and the fishing! As for me, I have not stopped thinking of Cardinal Siri since we spoke of him on Monday. What a state our church is in. I am going to pray for the soul of Cardinal Siri and to Cardinal Siri that he may help us to know what we must do in this "vale of tears." But, like you said, if Our Lord was crucified, we His Church, must expect the same.

Yet, Our Lord is not leaving us to wander alone, but is leading us to priests such as you who can shepherd the remnant flock. It seems we are rapidly becoming an underground church.

You will be in our prayers Father, and if you are ever in this area, please call, we will have an "all natural" home cooked meal!

Love, in Jesus thru Mary

Dorothy McDowell and family

P.S.: Monday — The meat turned out very well and we received the jacket. Thank you.

Stay independent; no statues are erected to critics

Frank J. Helderle
2916 N. Adam
Oklahoma City, OK 73127
Phone: (405) 789-5707
3/27/91

A.M.D.G.

Dear Fr. Dan:

May the Peace of the Risen Lord Be With You! Just wanted to briefly follow up my phone message to you the other day. Again, the Sept-Dec SDCN was superb. The Photograph truly reflects 'the glory of God'. The holiness emanating from the countenances of the Nuns, Priests & Laity is most remarkable. . .So far several people have responded to 'my letter'. Of course that is flattering BUT if the Kingdom of God is not promoted thru those means then such praise is empty. I 'feel' such letter writing is a form of 'ministry' for now. It helps me personally to develope a frame of reference. . but the more I delve, the more 'the mystery' of God eludes me. One touches on it but, as a slippery fish, it eludes me at the same time. .Alas, so much for idealists & romanticists! But we have a place too.

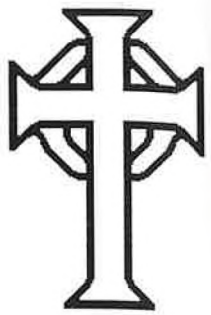
Regarding those who 'criticize' you or your actions, e.g. some think you should hook up with a "Trad" bishop, others don't like your attending 'bible camp' etc. First of all, I've never known of any statue erected to a 'critic'. Jesus didn't want us to be respecters of persons. First of all, there is no way of pleasing all the people all of the time. I suggest, .e.t. that you remain 'independent' & not commit to any 'movement', 'society'. As a whole, they haven't shown much 'spiritually' to me yet. . .I like the guidelines for a Bishop's character as outlined in the Epistles to Titus & Timothy. We pray for you & your ministry especially against such wagging tongues. Try not to lose courage (of course we do at times) for as you are aware: If the Lord is with you, who can prevail against you? Besides, you have picked a good role model in St. Therese.

Tom Costello told me yesterday, he heard on the news that Lefebvre died. I judge he'll go down in history as a 'catalyst' in exposing the conspiracy related to Vatican II. Too bad he vacillated on his "pope" positions. . . .I'm reading about Prince Henry de Bourbon & the Great Monarch Theory. I'm adding it to my "Siri" file. Can't keep all this stuff straight at times. I think that I'm at the point of reverting to my original interests: Restoration of the Holy Sacrifice of the Mass. The basic approach: How to explain the change in the Words of Consecration not reconciling with the Gospel narrative? If our adversaries can't (which they can't) justify that, then we won't proceed to steps 2,3,4 etc. We'll just get back to basic Christo-centric approaches so that as in Gal. 6:14 we discover: It behooves us to glory in the Cross of Our Lord Jesus Christ: in Whom is our Salvation, Life & Resurrection: by Whom we are saved & delivered.

If you think of it, the next time you drop a note please include a couple 2-3 Brown Scapulars. Will close for now. Give our best to the Scavo's. . . Oh, are you aware that the University of Oklahoma recently exposed some interesting archaeological 'bones' in its archives? . .Til later: VIVAT JESUS,

Happy Easter
Fraternally,
Rosemary & Frank

SEDEVACANTISTS (VII).



EASTER 1991

By N.M. Hettinga
Post Box 9692
3506 GR Utrecht
THE NETHERLANDS

One of the most essential and elementary provisions in any association's constitution is the so-called "Explosion-clause", i.e. the one by virtue of which in an emergency, such as, e.g., the take-over of a country by the enemy, that association automatically and without more ado virtually ceases to exist; subsequent provisions specifying, among other things, which ad-hoc measures are to be taken by the president, how the treasurer is to dispose of any credit-balance, respectively what to do about a deficit, and what documents should — by the secretary — be destroyed, c.q. preserved for them to re-emerge once better times return, in connection with which the members must be given a parting — or watchword, which is to serve as a cue summoning them to report again when this situation occurs. x) c.q. goes underground.

This explosion-clause then is meant to prevent a foreign power from, or hinder its, taking over the very structures of society at large.

In a reverse order, but with a similar end-in-view (and with an even more crippling effect, for, ruling out at a much earlier stage any intriguer's secret infiltration) has the Roman-Catholic Church, well over four hundred years ago and in the person of Pope Paul IV, issued (in 1559) the latter's Bulla "Cum ex Apostolatus Officio", the contents of which boils down to this, that any advantage to be gained from, and contemplated by, a Church functionary's secret change of colours in defecting to the enemy, and in aiding and abetting same, is with retroactive effect precluded and nipped in the bud: the so-called excommunication "Latae Sententiae", by virtue of Canon 2335 of the 1917 Code of Canon Law (Codes Iuris Canonici) which is a direct result of the Bulla, not only automatically invalidates that person's office, (and everything to go with it,) in removing him from it, but it also disqualifies him from acting on the Church's behalf, in consequence of which it has at least become very doubtful if he can be considered at all to have had the intention to do what the Church does! For, isn't he trying to serve two masters! Since as far back as in the early sixties Angelo Roncalli already abolished excommunications as such, and only comparatively recently Karol Wojtyla, when issuing the 1983 CIC, more specifically disposed of the excommunication "latae sententiae', as provided for by canon 2335 of the 1917 Codex Iuris Canonici, one couldn't help wondering whether by any chance the Supreme Authority in the Roman Catholic Church had gone off the track, and/or even lost its mind. When notwithstanding, however, and to make matters worse, what - for all practical purposes - was still regarded as the hierarchy of the R.C Church appeared to be still identifying with said authority, the only logical explanation for this otherwise unaccountable phenomenon that remained, was, that what by a superficial observer or by the world at large was still considered to be the Roman-Catholic Church of old, had become a completely different institution altogether: in spite of all precautions taken to prevent the gradual infiltration of its structures the enemy has apparently even managed to occupy the very Headquarters of the Church! Only, however, as far as in the eyes of the world it passes for the See of Saint Peter: for Christ's Mystical Body is by Its very nature elusive for whosoever want to destroy It. And as to those led astray by wolves in sheep's clothing who have somehow identified with a heretical sect: bear in mind that with God's Grace you can always become members again of His Holy Church, which is at present certainly not without Its Head (Christ Himself), But only without His Deputy on earth.

A Disaster for the Church

March/April 1991
Counter-Reformation Association
NEWS AND VIEWS
"La Guerche"
Main Street
Monks Kirby, Near Rugby
Tel. Rugby (0788)
832383
St. Vincent Ferrer

Gaude et laetare, Virgo Maria, Alleluia.

Quia surrexit Dominus vere, Alleluia.

†

«In memoria aeterna erit justus»
(Ps. CXI, 7)

Souvenez-vous dans vos prières de

Son Excellence
Révérendissime
Monseigneur
Marcel LEFEBVRE

29 novembre 1905 – 25 mars 1991

Archevêque, Evêque Emérite de Tulle
Fondateur de la Fraternité Sacerdotale Saint-Pie X

IT IS with profound sorrow that we write of the death of Mgr Marcel Lefebvre. The departure from this life of such a great missionary Archbishop could only ever be experienced as an enormous loss to her ranks by the Church Militant, no matter how great her hopes might be for future blessings, flowing both from the inspiration of his memory and from his merits and prayers. In the circumstances of the Vatican II apostasy, in which Mgr Lefebvre proved a new Athanasius, with his name and witness known throughout the world, that sense of loss is immeasurably greater.

Mgr Lefebvre's second missionary period - his mission now not just to all of French-speaking Africa as Pope Pius XII's Apostolic Delegate, but to the whole world - was experienced as the answer to the prayers of those who had committed themselves to a Catholic resistance to the New Reformation. Archbishop Lefebvre, as cause and as catalyst, was responsible for a Catholic Renaissance. With his foundation of the Fraternity of St. Pius X, he produced, through Econe and the other seminaries, a whole new generation of Catholic priests. He encouraged the founding or restoration of male and female religious orders. He aided the establishment of Catholic schools and institutes of higher education. He gave his blessing to the apostolate of the printed word, with the publication of newspapers, magazines, journals and books. He gave his patronage to apostolic lay groups and youth movements. Not least, he gave back to Catholics a knowledge of Papal political and social teachings.

In sum, Archbishop Lefebvre was the dominant figure in the New Counter -Reformation: the main episcopal witness against the schismatic Conciliar Reform; the restorer of the Catholic Church's most vital institutions; and the leader of a counter-revolutionary challenge to the secular liberal-democratic state, which relegates the Catholic faith to the status of a private, even if influential, opinion. And those great works cannot be separated from Mgr Lefebvre's own very special personal charisma, which aroused in so many Catholics a deep veneration and devotion to his person.

It is precisely because we share that veneration for Mgr Lefebvre, and because we are full of admiration and gratitude for those apostolic works, that we are grief-stricken by the Archbishop's failure to complete the apocalyptic mission providentially conferred upon him by Christ our Lord. Mgr Lefebvre's death, at this time and in the present circumstances, we can only perceive as a disaster for the Catholic Church.

From the 1985 Extraordinary Synod, at which John Paul II re-endorsed his schismatic commitment to the Conciliar Reform, we have publicly defended the position that John Paul II is not in theological reality Pope, but rather a usurper of that title - an antipope. Further, that in virtue of that same schismatic commitment, the Conciliar hierar-

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chy enjoys no authority from Our Divine Lord. That being the theological reality, we repeatedly urged, as their manifest duty, that the remnant Catholic bishops solemnly and publicly declare the See of Peter vacant (as had Archbishop Ngo-Dinh-Thuc in 1982), and that they take the necessary and prudent steps to rebuild the Catholic Hierarchy.

On 30th June 1988 we had the great joy of witnessing the emergency consecrations of four new bishops by Mgr Lefebvre and Mgr de Castro Mayer. That joy was only marred by Mgr Lefebvre's continued recognition of John Paul II. A recognition given in spite of the Archbishop having denounced him and his associates, in his letter to the bishops-designate, as antichrists. In spite, too, as we were to learn, of Bishop de Castro Mayer having stated at Econe "We have no Pope".

The logic of the conciliarist declarations of excommunication for schism — as of the letter of the Fraternity's superiors professing not to be "of the communion of a counterfeit church" - should have led rapidly to the repudiation of John Paul II and the Conciliar hierarchy by the Archbishop and the Fraternity. For one glorious moment Mgr Lefebvre seemed - at long last and after much vacillation - to have recognized the theological reality. It was on 10th July 1988, at the Fraternity's school near Bitche, that Mgr Lefebvre made his momentous statement:

Those who excommunicate us have already themselves been excomminicated for a long time. Why? Because they are Modernists. With Modernist minds, they have made a church conforming to the mind of the world. And it is this Modernism which was condemned by Pope St. Pius X, the Patron of the Fraternity. This last Pope Saint condemned the Modernists and excommunicated them. All those with Modernist minds are excommunicated by Pope St. Pius X."

It is one of the mysteries of the Fraternity's workings why that categorical statement by the Archbishop was not adopted as the Fraternity's new "official position". But it was not. By 10th December of that same year, Mgr Lefebvre was himself contradicting his own Bitche statement. This time, at the Flavigny seminary, he stated:

"We could have adopted several attitudes, and notably that of radical opposition: the Pope admits liberal ideas, therefore he is a heretic, therefore he is no longer Pope. Personally, I have always thought that was a matter of too simple logic. Reality is not so simple. One cannot tax someone with being a formal heretic so easily. That is why it seemed to me necessary. . .to believe that at Rome there is all the same a Successor of St. Peter."

We know of no answer from the Archbishop to the open question we posed to them in the last issue of the CRA News and Views (January/ February 1991, 'Light Relief'): "Your Grace - In your end of 1990 interview in *Fideliter*, you say, with reference to John Paul II and his collaborators: 'It is therefore absolutely unthinkable that we should accept or collaborate with such a hierarchy.' Why, then, is it not unthinkable that John Paul II should be named in the Canon of the Mass as Pope and first of the Orthodox, those who profess the Catholic and Apostolic faith?"

We had long looked upon Mgr Lefebvre and Mgr de Castro Mayer as called upon by Our Saviour to fulfil the role of the Two Witnesses in the Apocalypse of St. John (cf. chapter 11). They certainly bore their witness against the anti-Catholic Conciliar Reform, and that witness was known to the whole world. Their excommunication by the antipope and antichrist John Paul II was a refusal of conciliarist burial. The apocalyptic prophecy states: "And, when they shall have finished their testimony, the beast that ascendeth out of the abyss shall make war against them and shall overcome them and kill them." Mgr Lefebvre is dead, and Mgr de Castro Mayer is incapacitated. They have made no solemn declaration that the See of Peter is vacant. There have been no sufficient steps taken to perpetuate the Catholic hierarchy and so the Catholic Church, even though a start was made on 30th June 1988.

If our identification of the two bishops with the Two Witnesses was correct, then the story is not yet over. We are in the period of rejoicing by those "that dwell on the earth" whom "the two prophets tormented" (cf. Apocalypse ch. 11, v. 10). But then is to follow their vindication and glorification. If that is to be, then their spiritual sons will have to complete their unfinished work. It is by no means certain that they will. Humanly speaking, it is much more probable that they will refuse to admit their previous mistakes. We can but wait, bear our own testimony, and pray.

— W.J. Morgan

ETERNAL REST GRANT UNTO MGR LEFEBVRE, O LORD, AND LET PERPETUAL LIGHT SHINE UPON HIM. MAY HE REST IN PEACE. AMEN.

Geez, if Unitarians' ll do it. . .

Churchgoers in Pittsburgh say no to Television

Participants unplug tubes for one week

C.Spgs. GAZETTE TELEGRAPH 23-III-91

Associated Press

PITTSBURGH — A group of churchgoers turned off their television sets for a week and rediscovered the joys of board games and reading.

"More and more the TV is seeming to mesmerize all of us, especially the children," said the Rev. Elizabeth Parish of the Universal Unitarian Church of the North Hills.

About 100 members — more than half the congregation — turned off their tubes March 17 in a week long ban.

Some families unplugged their televisions. Mary Doubleday draped hers in a blanket.

Her two children, 4-year-old Julie and 2-year-old Kevin, switched from afternoon videotapes to the children's board game, Candyland.

Earlier this month, she said, Kevin became upset when - for the first time — he saw a fictional television character shot to death.

"It happens every 12 minutes on TV, and as an adult I guess I'm kind of used to it," Doubleday said.

A recent A.C. Nielsen Co. study showed that American children watch about 3 1/2 hours of television a day.

"The children's attitude is that TV is something they're entitled to," said Carol Ballance. "Our attitude is that it's a luxury, or something to relax and watch at the end of the day."

Her 2-year-old daughter, Kelsey, tried to flip on the television Tuesday night, but it was unplugged.

"It made her kind of cranky, but she calmed down after we read some stories," Ballance said.

The Franklin Park church got the idea from a book, "Unplugging The Plug-In Drug," by Marie Winn.

Disbeliever in Holocaust goes on trial

Professor first to be tried under new law

C. Spgs. GAZETTE TELEGRAPH 23-III-91

Associated Press

PARIS - A French prosecutor on Friday accused a history professor of attacking the "universal conscience" by claiming Nazi gas chambers did not exist.

Robert Faurisson, 62, is the first person tried under a law adopted last year making it a misdemeanor to deny publicly that Nazi Germany put 6 million Jews to death during World War II. He could face a year in jail.

The history professor at the University of Bordeaux contends that the gas chambers used by the Nazis to exterminate the Jews never existed.

"We are in the presence of a historical lie, an atrocious calumny, an abominable defamation" against Nazi Germany, he said in court Thursday.

Faurisson leads a small band of extreme right-wing intellectuals who seek to disprove the Holocaust. He has previously been fined under anti-defamation laws for uttering statements demeaning to Holocaust victims.

The new law is aimed at making revisionist notions of the Holocaust illegal in themselves. But the law appeared to present a conflict between the sensibilities of Holocaust survivors and the right to a fair trial.

The nine associations bringing charges against Faurisson attempted Thursday to prevent him from explaining his thesis in court. To do so, they said, would be to repeat the crime.

But Judge Claude Grellier ruled that the accused man had a legal right to express himself in his own defense.

Black African children endangered, report says

Rapid population growth and the explosion of AIDS cast a bleak shadow over the health of black African children, a U.S. government report said Thursday in Washington.

As many as 10 million sub-Saharan children under the age 10 are expected to see one or both of their parents die during this decade, the report said. Infant and child death rates may rise by 50 percent in some countries.

Malnutrition is the most important contributor to early African childhood deaths. Some 30 percent of children between 12 months and 23 months old are malnourished, said the report by Health and Human Services Secretary Louis Sullivan and Ronald Roskens, administrator of the Agency for International Development.

LETTERS TO THE EDITOR

Pope in exile story extraordinary, important

April 23, 1991

The Rev. Fr. Alexey Young
8409 Comanche NE #8
Albuquerque, NM 87111
505-275-6537

The Rev. Fr. Daniel E. Jones
Sangre de Cristo Newsnotes
Box 89
Westcliffe, CO 81252

Dear Father Jones:

It is through a mutual friend, David Mascarenas here in Albuquerque, that I have come to know about you and have read two copies of your extremely interesting "Sangre de Cristo Newsnotes."

I am a priest of the Antiochian Orthodox Christian Archdiocese, Western Rite Vicariate, under Metropolitan Philip Saliba, and we have recently opened a missionary outreach here in town, dedicated to the Santo Niño de Atocha.

However, I was not always an Orthodox Christian. I was born and raised in the Roman Catholic Church, during the reign of Pope Pius XII of blessed memory. The introduction of the Novus Ordo troubled me deeply and when I could not reconcile it with St. Pius V's Bull, "Quo Primum," I began to look elsewhere. After more than a year of anguished prayer and study, I converted to the Orthodox Church in Kontzevitch of Seattle (Russian Orthodox Church in Exile), and for the last year-and-a-half I've been serving in the Western Rite Vicariate of the Antiochian Archdiocese, where we use the Tridentine Mass in the liturgy.

Last fall I read Malachi Martin's astonishing new book, The Keys of This Blood, with its explosive information about the possible election to the papacy of Cardinal Siri of Genoa. I'd not heard any rumors or reports of this before, and so didn't know what to make of it.

But an acquaintance of mine, a Greek Orthodox layman who works at the State Department in Washington, told me that Martin had been asked to address a group at the State Department late last summer, during the course of which he revealed that there had been serious — and very nearly successful — attempts on the part of the Roman Catholic Church in this country to suppress the publication of this book by Simon and Schuster. Having read the book, I now know why, although Martin's account of what happened at the conclave of 1963 is maddeningly lacking in detail.

Then, last week, David Mascarehas loaned me copies of your publications: "Pope Gregory XVII, Pope in Exile, 1958-1989," and your "Newsnotes," Sept-Dec., 1990. I was electrified to find therein not only confirmation of Malachi Martin's strange tale, but numerous details authenticating it!

If what you have published so far is true, what an extraordinary and important piece of information this is! And if it is true, you surely must know that your reputation, if not your life, could well be at risk unless you are very, very careful.

I have a couple of questions to ask:

1. Have you read Malachi Martin's book--especially the section concerning Cardinal Siri--and, if so, how do you view it? I note that in some ways it seems to disagree with information you've published, although not in the broad outlines. If you haven't read the book and can't locate it (it's VERY hard to find!), I'd be glad to photocopy the relevant pages and send them to you.

2. Has Mr. Giuffre' been able to continue or resume his research and writing on this subject? I would be most interested in seeing further material.

3. Are you able to tell me if the ads placed by the "Cardinal Camerlingo" in various newspapers have produced any credible results? I ask because IF it's true that Siri was the true Pope, and IF he did create Cardinals some time before his death, then it seems possible, if not likely, that these same Cardinals would have already elected a successor to Siri, who would now be the true Pope. But, of course, this would have already occurred to you.

The implications of all this are simply staggering — both for the Roman Catholic Church and Christendom in general, including the Orthodox Churches. For if Siri was the real Pope, then, as you yourself conclude, the last few "Popes" (including John Paul II) are really anti-popes. It may interest you to know that the famous Russian Orthodox writer, Dostoevsky, wrote in his "Diary" in the last century that he could foresee a time when

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LETTERS TO THE EDITOR

Continued from previous page

"pope" would be the "forerunner of Anti-Christ." Perhaps this time is now already upon us?!

In addition to David Mascarenas, there are two other coincidental ways in which you and I, Father, have a connection. I gather from the "Newsnotes" that you have some kind of relationship with the religious and clergy of Mount St. Michael's in Spokane, WA. It so happens that I was born and raised in Spokane. In the early sixties I intended to enter the seminary at Mount St. Michael's (before it was sold) but then postponed this decision. Later, I gave the former Bishop Francis Schukhardt a couple of old Tridentine Latin missals I'd rescued from the trash can of a Catholic high school in the San Francisco Bay Area, where I was then teaching. Shortly after, I lost touch with this particular movement.

And then, when I was Rector of All Saints Russian Orthodox Church in Denver in the mid-'80's, I became good friends with Fr. John Mangels' of St. Augustine's Old Catholic church in the same city. Last year, Fr. Mangels and his entire parish were received into the Orthodox Church and he was ordained an Orthodox priest. We are now associates in the Western Rite Vicariate, which is rapidly growing in our Archdiocese. Anyway, Fr. Mangels tells me that he knows you! He said that when he was at St. Thomas Seminary he served your Mass a few times, but has lost touch with you in recent years.

So, what a small world we live in!

In any case, I hope one day to meet you. You're obviously a man or courage and conviction, and we have some things in common. David tells me that you sometimes come down this way. If you do so again in the near future, I'd welcome the chance to get together. Meanwhile, I'll be going back up to Denver to teach a course on Orthodox Spirituality at the Iliff School of Theology, July 15-26. Perhaps you wouldn't mind if I detour on the way up or back to visit you for a short while?

I know that your time is precious, and doubtless you are overwhelmed with correspondence, but I would greatly welcome any response you feel able to give to this letter and my questions.

Looking forward to hearing from you, I send my prayers, and remain yours,

Sincerely, in Christ,
The Rev. Fr. Alexey Young

This is the very congenial priest librarian at the Major Seminary in Padua, Italy. Last June (1990) he spent half a day helping your editor do some research on Cardinal Siri and Pope St. Pius X. Their library is most impressive!

Famous retired news anchor man, Walter Cronkite, and your editor's mother, Mrs. Vivian Jones, during a film session at the Dry Mesa Dinosaur Quarry near Delta,Colo., September 1990. The 4-hour documentary is, I hear, scheduled to be aired on the Arts & Entertainment channel September 1991.

Mr. Schindler and two of his lovely daughters on Lake Coeur d'Alene during the 30th annual Fatima Conference held at Mt. St. Michael in Spokane, Wash., in October 1990.

ANIMA CHRISTI.

Soul of Christ,
sanctify me;
Body of Christ,
save me;
Blood of Christ,
inebriate me;
Water from the side
of Christ, wash
me;
Passion of Christ,
strengthen me;
O good Jesus,
hear me;
Within Thy
wounds,
hide me;
Never let me be
separated from
Thee;
From the malignant
enemy, defend
me;
At the hour of my
death, call me;
And bid me to come
to Thee:
That, with Thy
saints, I may
praise Thee
Forever and ever.
Amen.

"I will spend my Heaven in doing good on earth."

Saint Theresa of the Child Jesus,
mirror of angelic purity, send us:

roses of healing,
roses of financial help,
roses of relief from troubles and trials,
roses of greater love of God,
roses of strength against temptation and sin,
roses of the gift of prayer and sacrifice,
roses of the virture of humility and littleness,
roses of simplicity of daily living,
roses of the beautiful virtue of holiness and purity . . .

† † † † † †

Dear Little Flower show us how to blossom brightly in the love of God and of our neighbor.

Katie Beth Linnebur of Byers, Colorado, on October 31st, 1990, as St. Catherine of Siena.

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